

LEGEND

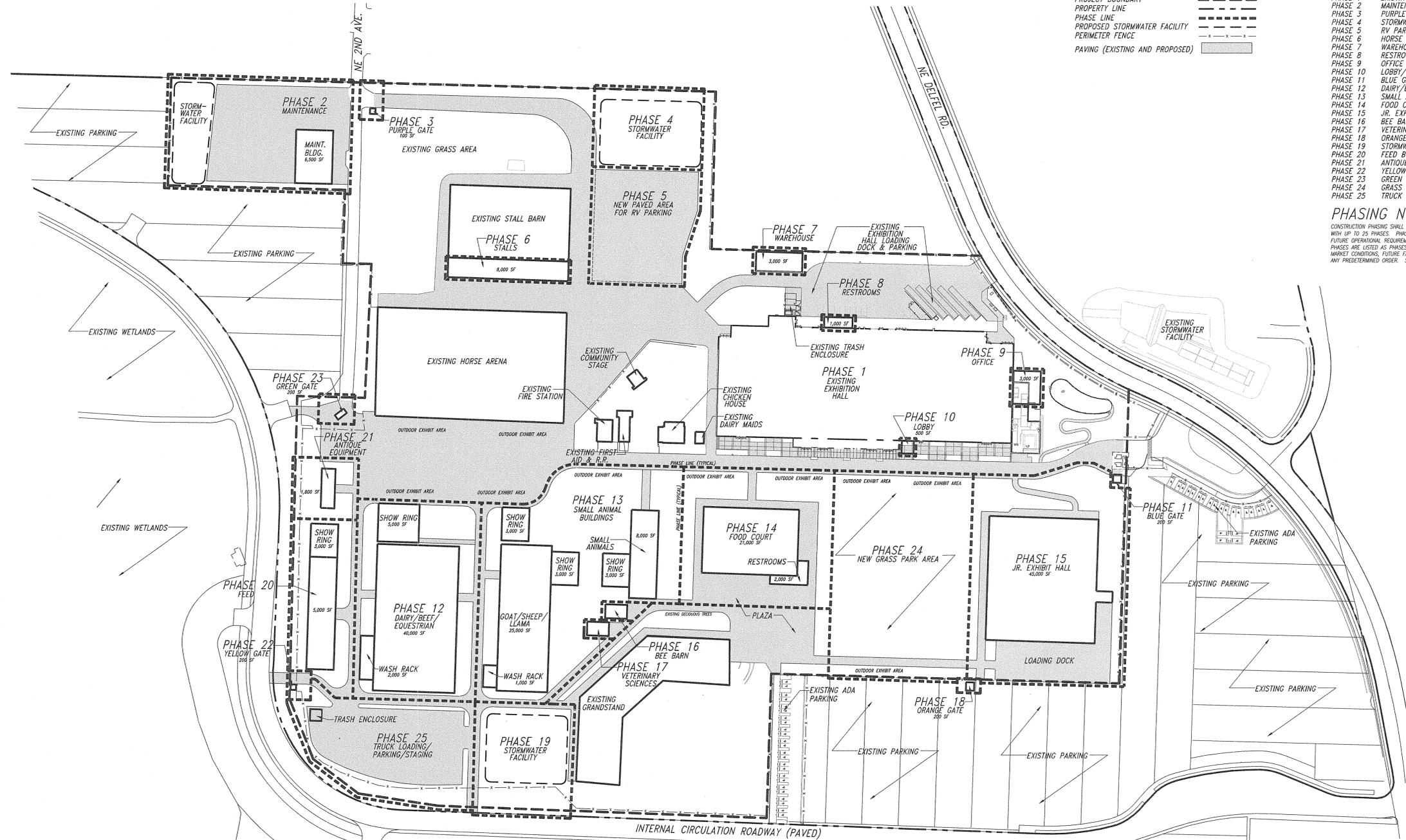
- PROJECT BOUNDARY
- PROPERTY LINE
- PHASE LINE
- PROPOSED STORMWATER FACILITY
- PERIMETER FENCE
- PAVING (EXISTING AND PROPOSED)

PHASES

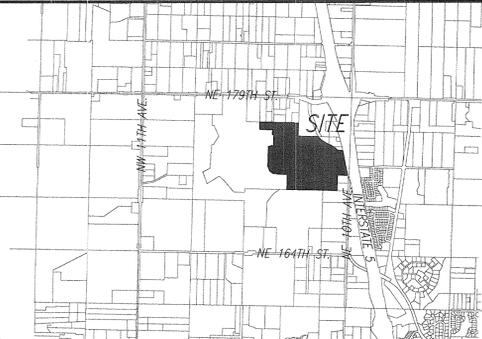
- PHASE 1 EXISTING EXHIBITION HALL
- PHASE 2 MAINTENANCE BUILDING
- PHASE 3 PURPLE GATE
- PHASE 4 STORMWATER FACILITY
- PHASE 5 RV PARKING
- PHASE 6 HORSE STALLS
- PHASE 7 WAREHOUSE
- PHASE 8 RESTROOMS/LOCKERS
- PHASE 9 OFFICE ADDITION
- PHASE 10 LOBBY/BOX OFFICE
- PHASE 11 BLUE GATE
- PHASE 12 DAIRY/BEEF BUILDING
- PHASE 13 SMALL ANIMAL BUILDINGS
- PHASE 14 FOOD COURT BUILDING
- PHASE 15 JR. EXHIBIT HALL
- PHASE 16 BEE BARN
- PHASE 17 VETERINARY SCIENCES BUILDING
- PHASE 18 ORANGE GATE
- PHASE 19 STORMWATER FACILITY
- PHASE 20 FEED BUILDING
- PHASE 21 ANTIQUE EQUIPMENT BUILDING/SHED
- PHASE 22 YELLOW GATE
- PHASE 23 GREEN GATE
- PHASE 24 GRASS PARK AREA
- PHASE 25 TRUCK LOADING/PARKING/STAGING AREA

PHASING NOTE

CONSTRUCTION PHASING SHALL GENERALLY FOLLOW THE LINES AS INDICATED ON THE PLAN WITH UP TO 25 PHASES. PHASING LINES MAY BE ADJUSTED SLIGHTLY DEPENDING ON FUTURE OPERATIONAL REQUIREMENTS AND/OR CONSTRUCTION RELATED ISSUES. EVEN THOUGH PHASES ARE LISTED AS PHASES 1 THROUGH 25, PHASING SHALL TAKE PLACE DEPENDING ON MARKET CONDITIONS, FUTURE FACILITY USES, FUNDING, ETC. AND SHALL NOT NECESSARILY FOLLOW ANY PREDETERMINED ORDER. SOME PHASES MAY BE CONSTRUCTED SIMULTANEOUSLY.

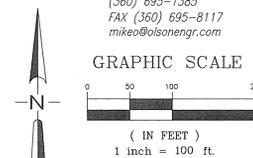


VICINITY MAP NTS SEC. 15 T3N R1E W.M.



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PLOT: consultant3.ctb
 FILE: j:\data\7000\7400\7480\7488.ccfairgrounds\7488.01.01\7488.p.master plan.3.dwg

MASTER PLAN FOR:
CLARK COUNTY FAIRGROUNDS
MASTER PLAN

OLSON LAND SURVEYORS
ENGINEERS
ENGINEERING INC. 1111 BROADWAY, VANCOUVER, WA 98660
 509-695-1385
 509-299-9596

CHANGES / REVISIONS

DESCRIPTION	DATE
REVISE PHASING ISLAND REV. PH. 1 STORM	01/28/10
REVISE PHASING PER DC COMMENTS	

DESIGNED: CLARK COUNTY/MRO

DRAWN: CLARK COUNTY/MRO

CHECKED: KFS

DATE: DECEMBER 2009

SCALE: H: 1" = 100'
 V:

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CLARK COUNTY FAIRGROUNDS
 MASTER PLAN

JOB NO. 7488.01.01

SHEET

SP1 of 1