

**NOTICE OF PUBLIC HEARING  
CLARK COUNTY BOARD OF COUNTY COUNCILORS**

**NOTICE IS HEREBY GIVEN** that the Clark County Board of County Councilors will conduct a public hearing on **TUESDAY, November 24, 2015, at 10:00 a.m.**, at the **Clark County Public Service Center, 1300 Franklin, Vancouver, WA**, to consider the following:

**CLARK COUNTY STORMWATER MANUAL AND CODE UPDATE**

The Board of County Councilors will consider proposed updates to the *Clark County Stormwater Manual* (Manual) and related codes for stormwater management. Pursuant to Clark County's Phase I Municipal Stormwater Permit issued under the National Pollution Discharge Elimination System (NPDES) program, the county must update the Manual and code to be equivalent to the *2014 Stormwater Management Manual for Western Washington*. The County Manual will be adopted by reference in the updated stormwater code. Proposed code changes include (1) repeal of Chapter 40.385 CCC and its replacement by new Chapter 40.386 CCC; (2) updates to the Water Quality Code, Chapter 13.26A CCC, to harmonize with the new Manual and remove outdated language; and, (3) updates to Title 40 update to refer to the new Manual and remove barriers to fully utilizing Low Impact Development (LID) techniques. The State Department of Ecology requires that these updates and revisions become effective by January 8, 2015.

For further information, please contact: Rod Swanson, Clean Water Division National Pollutant Discharge Permit Manager: (360) 397-2121 ext.4561  
[rod.swanson@clark.wa.gov](mailto:rod.swanson@clark.wa.gov).

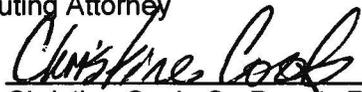
The staff report, related materials and hearing agenda will be available 15 days prior to the hearing date on the county's web page at [www.clark.wa.gov/thegrid/](http://www.clark.wa.gov/thegrid/). Copies are also available at Clark County Department of Environmental Services, 1300 Franklin Street, 1<sup>st</sup> Floor, Vancouver, Washington.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above. Written testimony can be provided to the Clark County Board of County Councilors by e-mailing the clerk of the council at [Rebecca.Tilton@clark.wa.gov](mailto:Rebecca.Tilton@clark.wa.gov) or mail to the Clark County Board of County Councilors, c/o Rebecca Tilton, PO Box 9810, Vancouver, WA 98666-9810. Written testimony should be received at least two (2) days prior to the hearing date for Council review.

Approved as to Form only:

ANTHONY F. GOLIK  
Prosecuting Attorney

By:

  
Christine Cook, Sr. Deputy Prosecuting Attorney

**PLEASE PUBLISH: WEDNESDAY, November 4<sup>th</sup>, 2015**

Please Bill: Clark County Department of Environmental Services  
**Account No. 70914**  
Attn: Bobbi Trusty, Admin. Asst.  
P. O. Box 9810  
Vancouver, WA 98666-9810