

## Notice of Public Hearing for Newspaper

**NOTICE IS HEREBY GIVEN** that the Clark County Land Use Hearings Examiner will conduct a public hearing on **Thursday, August 27, 2015, at 6:00 p.m.** at the Public Service Center, 1300 Franklin Street, Sixth Floor Hearing Room, Suite 680, Vancouver, Washington to consider the following:

**Project Name:** **POR CURTIN CREEK**  
**Case Number:** CUP2015-00002

**Location:** 5705 NE 124TH ST  
**Request:** TYPE 3 CUP AND SPR FOR NEW 100' TALL  
MONOPOLE WITH A 40' X 40' LEASED  
EQUIPMENT AREA

**Staff Contact:** **TERRI BROOKS: (360)-397-2375 ext. 4885**  
**Terri.Brooks@clark.wa.gov**

**Project Name:** **CLEAR SKY'S ESTATES 3 SUBDIVIS**  
**Case Number:** PLD2015-00016

**Location:** 12011 NE 110TH ST  
**Request:** SUBDIVIDE 2.98 ACRES INTO 19 SINGLE  
FAMILY RESIDENCES WITHIN 3 PHASES  
WITHIN THE R1-5 ZONE

**Staff Contact:** **RICHARD DAVIAU: (360)-397-2375 ext. 4895**  
**richard.daviau@clark.wa.gov**

**Project Name:** **COX FAMILY TRUST SUBDIVISION**  
**Case Number:** PLD2015-00015

**Location:** 3006 NE 172ND AVE  
**Request:** THE APPLICANT IS REQUESTING SUBDIVISION  
APPROVAL TO DIVIDE APPROX 20 ACRES INTO  
89 SINGLE-FAMILY RESIDENTIAL LOTS IN THE  
R1-6 ZONE

**Staff Contact:** **AMY WOOTEN: 397-2375, Ext. 5683**  
**amy.wooten@clark.wa.gov**

At the hearing, or continuance thereof, the Clark County Land Use Hearings Examiner may approve the above applications. A decision by the Hearing Examiner is final unless a motion is filed for reconsideration or an appeal is filed with Superior Court.

Anyone wishing to give testimony should appear at the time and place stated above. More information regarding these applications may be obtained by contacting the above-named staff person at Clark County Community Development, Land Use

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

The Public Services Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Voice:** (360) 397-2322; **Relay:** 711 or (800) 833-6384; **E-mail:** ADA@clark.wa.gov

APPROVED AS TO FORM ONLY

Anthony Golik

Prosecuting Attorney

By: Chris Horne, Deputy Prosecuting Attorney

**PLEASE PUBLISH:**

**Wednesday, August 12, 2015**

Send Invoice to:

Clark County Community Development

Land Use Review

P.O. Box 9810

Vancouver, WA 98666-9810

If you have any questions regarding this legal notice please contact: Kristi Mollman (360) 397-2375, Ext. 4921. E-mail: kristi.mollman@clark.wa.gov