



Clark County Planning Commission

Steve Morasch, Chair
Valerie Uskoski, Vice Chair
Ron Barca
Eileen Quiring
Karl Johnson
John Blom
Richard Bender

CLARK COUNTY PLANNING COMMISSION THURSDAY, MARCH 19, 2015

6:30 P.M. - PUBLIC HEARING

BOCC HEARING ROOM, 6TH FLOOR
PUBLIC SERVICES BUILDING
1300 FRANKLIN STREET
VANCOUVER, WA

AGENDA

I. CALL TO ORDER

II. ROLL CALL & INTRODUCTION OF GUESTS

III. GENERAL & NEW BUSINESS

- A. Approval of Agenda for March 19, 2015
- B. Approval of Minutes for January 15, 2015
- C. Communications from the Public

IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:

A. Amendments to Home Business and Multi-Family codes

This proposal would amend the Clark County Code as follows:

- Amend the County's Home Business provisions (Section 40.260.100) to remove the limit on the maximum number of non-resident employees for Major Home Businesses; and
- Amend the County's "multifamily" zoning code (Section 40.220.020) to prohibit new single family detached dwelling developments in the R-12, R-18, R-22, OR-15, OR-18, and OR-22 zoning districts.

Contact: **Jan Bazala (360) 397-2375, Ext. 4499**

E-Mail: **jan.bazala@clark.wa.gov**

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

STAFF REPORT AND RECOMMENDATIONS:

Staff recommendations to Planning Commission will be available 14 days prior to the hearing date listed above on the county's web page at <http://www.clark.wa.gov/planning/PCmeetings.html>. Copies are also available at Clark County Community Planning, 1300 Franklin Street, 3rd Floor, Vancouver, Washington.

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

PLEASE NOTE: All e-mails need to be received no later than **48 hours prior to the hearing** and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to [**marilee.mccall@clark.wa.gov**](mailto:marilee.mccall@clark.wa.gov).

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Relay** (800) 833-6384 or 711; **E-mail** ADA@clark.wa.gov.

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org.

Web Page at: <http://www.clark.wa.gov/planning/PCmeetings.html>