



Clark County Planning Commission

Steve Morasch, Chair
Ron Barca, Vice Chair
Bill Wright
Eileen Quiring
Karl Johnson
John Blom
Richard Bender

**CLARK COUNTY PLANNING COMMISSION
THURSDAY, August 20, 2015**

**5:30 p.m. WORKSESSION
BOCC Training Room**

A. Comp Plan DSEIS – Gordy Euler & Chris Cook

6:30 P.M. - PUBLIC HEARING

**BOCC HEARING ROOM, 6TH FLOOR
PUBLIC SERVICES BUILDING
1300 FRANKLIN STREET
VANCOUVER, WA**

AGENDA

I. CALL TO ORDER

II. ROLL CALL & INTRODUCTION OF GUESTS

III. GENERAL & NEW BUSINESS

- A. Approval of Agenda for August 20, 2015
- B. Approval of Minutes for July 16, 2015
- C. Communications from the Public

IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:

A. CPZ2015-00001: Clark County Parks, Recreation, and Open Space Plan

The Clark County Parks, Recreation, and Open Space Plan (PROS) is the guiding document for the Greater Clark Parks Department regarding provision of parks, recreational facilities, open space, and trails. Per the State of Washington Growth Management Act (GMA) 36.70A requirements, this parks master plan contains the following elements: designation of the general location and extent of land uses including recreation and open space lands; identification of useful lands for recreation, including wildlife habitat, trails, and connection of critical areas; estimation of park and recreation demand for at least a 10-year period; and both a six-year and 20-year capital facilities plan.

The County is adopting this plan now because the Greater Clark Parks Department was created in 2014, so the current parks master plan is no longer applicable. The County must adopt a parks plan to be eligible for grants from the state Recreation and Conservation Office.

Staff Contact: Laurie Lebowsky, Planner III
Email: Laurie.Lebowsky@clark.wa.gov
Phone: (360) 397-2280 Ext.4544

B. SHORELINE MASTER PROGRAM LIMITED AMENDMENT

The Planning Commission will consider a proposal for a limited amendment to the Clark County Shoreline Master Program (SMP). The limited amendment would improve the consistency between the county's shoreline program and the state standards. The amendment would add text to clarify normal maintenance in the list of exemptions, regulate replacement of non-conforming residential structures that are damaged or destroyed, and clarify SMP text to improve implementation.

Staff Contact: Gary Albrecht, Planner II, AICP
Email: Gary.Albrecht@clark.wa.gov
Phone: (360) 397-2280, Ext. 4318

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

STAFF REPORT AND RECOMMENDATIONS:

Staff recommendations to Planning Commission will be available 14 days prior to the hearing date listed above. To receive the staff report for the meeting, contact Sonja Wiser, Administrative Assistant to the Clark County Planning Commission at (360) 397-2375, ext. 4558, or e-mail Sonja.wiser@clark.wa.gov

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

PLEASE NOTE: *All e-mails need to be received no later than **48 hours prior** to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to **Sonja.wiser@clark.wa.gov***

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Relay** (800) 833-6384 or 711; **E-mail** ADA@clark.wa.gov.*

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org.

Web Page at: <http://www.clark.wa.gov/planning/commission.html>