



## CLARK COUNTY PUBLIC HEALTH

1601 E. Fourth Plain Blvd. • P.O. Box 9825  
Vancouver, WA 98666-8825  
Phone (360) 397-8428 • Fax (360) 397-8091

### COMMISSARY\* AGREEMENT (Annual Renewal Submitted to CCPH)

Name of Commissary Facility	
Facility Address	City/Zip
Owner Signature	Day Phone Number
Printed Name	Date

The above facility hereby agrees to provide access and use of their food service facility as a commissary to the owner and employee(s) of:

Name of Business	
Address	City/Zip
Owner Signature	Day Phone Number
Printed Name	Date

Food Safety inspections of commissary activities are required. Indicate applicable day and time of use:

Monday \_\_\_\_\_  Wednesday \_\_\_\_\_  Friday \_\_\_\_\_  Sunday \_\_\_\_\_  
 Tuesday \_\_\_\_\_  Thursday \_\_\_\_\_  Saturday \_\_\_\_\_

**Use of the above commissary is required for food preparation and storage, warewashing activities, potable water supply, wastewater disposal and/or mobile unit servicing needs as specified in the plan review process.**

**This agreement is a condition of the operating permit, and is subject to approval by CCPH. The agreement must be renewed annually.** Should either party terminate the Commissary Agreement, the permit for the party requiring commissary use is suspended and all food and beverage operations shall cease until the owner/operator of the permit secures the services of an approved kitchen facility and a signed Agreement provided to and approved by CCPH.

\* "Commissary" is defined as an approved Food Establishment where food is stored, prepared, portioned, or packaged for service elsewhere (WAC 246-215-0115).

Environmental Health Specialist	Date
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