

# Clark County

# SOLID WASTE ADVISORY COMMISSION

Members appointed by the Clark County  
Board of Commissioners:

## **Don Ebbeson, Chair**

Solid Waste Industry 9/30/16  
Started December 2004

## **Allan Jeska, Vice Chair**

Public Interest Groups 9/30/16  
Started September 2011

## **TBA**

County-at-Large 9/30/18  
Started

## **Brandon Vick**

Clark County Business 9/30/18  
Started June 2011

## **Rem Wilson**

Southeast Clark County 9/30/18  
Started April 2013

## **Bill Turlay**

City of Vancouver 9/30/16  
Started January 2014

## **Simone Auger**

Small Cities & Towns 9/30/17  
Started December 2014

## **Steven Willis**

North Clark County 10/30/17  
Started December 2014

## **Stephen Schrag**

Southwest Clark County 09/30/16  
Started December 2014

Clark County Staff Liaison:

### **Peter DuBois,**

Solid Waste and Environmental Outreach  
Manager

Phone: (360) 397-2121 ext. 4961

Peter.dubois@clark.wa.gov

## **Solid Waste Program**

### **Guiding Principles**

- Promote sustainable actions and behaviors that ensure resources and options for future generations.
- Maintain a solid waste system that supports economic vitality and conserves natural, fiscal resources
- Achieve a reasonable balance among public convenience, public expenses, public health and the environment.
- Maintain flexibility to anticipate future changes and needs.
- Promote source reduction, reuse and recycling.
- Increase local control of solid waste management.
- Encourage cooperative and coordinated efforts among government agencies, citizens, and the private sector for managing solid wastes.

## **Agenda**

### **Regular Meeting**

**Thursday, December 3, 2015**

**6:00 – 8:00 PM**

**Clark County Auto License Office**

**CONFERENCE ROOM**

**1408 Franklin Street**

**Vancouver, WA 98666**

I ROLL CALL, APPROVAL OF MINUTES – November 5, 2015

II UPDATES –

- Clark County Public Health
- City of Vancouver
- Department of Ecology
- Waste Connections
- Clark County Environmental Services

III Former Rufener Landfill status - Jon Wagner  
AICP | Senior Planner, Community & Economic Development,  
(360) 487-7885

IV Green Business Program – Sarah Keirns  
[www.clarkgreenbiz.com](http://www.clarkgreenbiz.com)

V COMMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS

Attachments:

### **Map of Rufener site**

**Email sent from Anita Largent to SWAC on August 14, 2013**

**1/7/10 SWAC Hearing minutes – Rufener/Portside**