

CLARK COUNTY, WASHINGTON

NOTICE OF PUBLIC HEARING

ADOPTION OF THE AMENDED 2014 ANNUAL CONSTRUCTION PROGRAM

NOTICE IS HEREBY GIVEN that Clark County Board of Commissioners will hold a public hearing, in accordance with RCW 36.81.121 pertaining to adoption of the amended 2014 Annual Construction Program. The hearing will be located in the Commissioners' Hearing Room, Sixth Floor of the Public Service Center, located at 1300 Franklin Street, Vancouver, Washington, at 10:00 A.M. on Tuesday, November 18, 2014, or as soon thereafter as the matter may be heard.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above.

Questions for the transportation program may be directed to Susan Wilson, Capital Programming Specialist, at 360.397.6118 extension 4330 or by appointment at 1300 Franklin Street in downtown Vancouver, or in writing to P.O. Box 9810, Vancouver, WA 98666-9810.

ATTEST:

  
Clerk to the Board

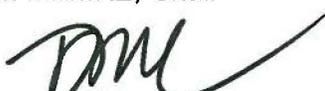
BOARD OF COUNTY COMMISSIONERS  
FOR CLARK COUNTY, WASHINGTON

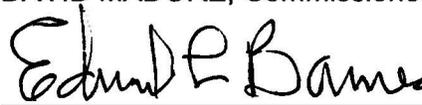
APPROVED AS TO FORM ONLY:

ANTHONY F. GOLIK  
Prosecuting Attorney

BY:   
CHRIS HORNE, Chief Civil  
Deputy Prosecuting Attorney

TOM MIELKE, Chair

  
DAVID MADORE, Commissioner

  
EDWARD L. BARNES, Commissioner

PLEASE PUBLISH: October 29, 2014

CLARK COUNTY, WASHINGTON

NOTICE OF PUBLIC HEARING

ADOPTION OF THE 2015-2020 TRANSPORTATION IMPROVEMENT PROGRAM,  
AND THE 2015 ANNUAL CONSTRUCTION PROGRAM

NOTICE IS HEREBY GIVEN that Clark County Board of Commissioners will hold a public hearing, in accordance with RCW 36.81.121 pertaining to adoption of the Transportation Improvement Program for 2015-2020 and the 2015 Annual Construction Program. The hearing will be located in the Commissioners' Hearing Room, Sixth Floor of the Public Service Center, located at 1300 Franklin Street, Vancouver, Washington, at **10:00 A.M. on Tuesday, November 18, 2014**, or as soon thereafter as the matter may be heard.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above.

Questions for the transportation program may be directed to Susan Wilson, Capital Programming Specialist, at 360.397.6118 extension 4330 or by appointment at 1300 Franklin Street in downtown Vancouver, or in writing to P.O. Box 9810, Vancouver, WA 98666-9810.

ATTEST:

  
Clerk to the Board

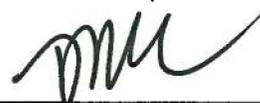
BOARD OF COUNTY COMMISSIONERS  
FOR CLARK COUNTY, WASHINGTON

APPROVED AS TO FORM ONLY:

ANTHONY F. GOLIK  
Prosecuting Attorney

BY:   
CHRIS HORNE, Chief Civil  
Deputy Prosecuting Attorney

TOM MIELKE, Chair

  
DAVID MADORE, Commissioner

  
EDWARD L. BARNES, Commissioner

PLEASE PUBLISH: October 29, 2014

## NOTICE OF PUBLIC HEARING

The Clark County Board of Commissioners will hold a public hearing on **Tuesday, the 18<sup>th</sup> day of November, 2014 at 10:00 a.m.** in the Commissioners' Hearing Room, 6th Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider:

### SHORELINE MASTER PROGRAM LIMITED AMENDMENT

This proposal requests a limited amendment to the Clark County Shoreline Master Program (SMP). The limited amendment would add Carty Lake to the list of shorelines subject to the SMP; it was erroneously omitted from the list during the County's 2012 update.

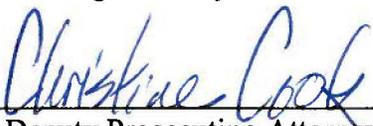
More information concerning this matter, and a copy of the proposal, may be obtained by contacting Gary Albrecht, Clark County Community Planning, 1300 Franklin Street, Vancouver, Washington, telephone (360) 397-2280, ext. 4318.  
Gary.albrecht@clark.wa.gov

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COMMISSIONERS

  
Clerk of the Board

Approved as to Form Only  
ANTHONY F. GOLIK  
Prosecuting Attorney

By   
Deputy Prosecuting Attorney

**PLEASE PUBLISH: October 29, 2014**



For other formats contact the Clark County ADA Program:  
Voice (360) 397-2322; Relay 711 or (800) 833-6388  
Fax (360) 397-6165; Email ADA@clark.wa.gov

## NOTICE OF PUBLIC HEARING

The Clark County Board of Commissioners will hold a public hearing on **Tuesday, 18<sup>th</sup> day of November at 10:00 a.m.** in the Commissioners' Hearing Room, 6th Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider:

An Ordinance related to Public Safety restricting the solicitation of motorists on public roadways.

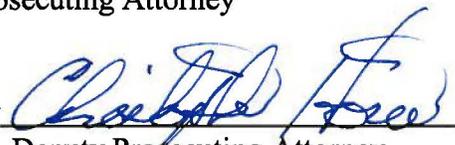
More information concerning this matter may be obtained by contacting Axel Swanson Clark County Board of Commissioners, 1300 Franklin Street, Vancouver, Washington, telephone (360) 397-2232.

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COMMISSIONERS

  
Clerk of the Board

Approved as to Form Only  
ANTHONY F. GOLIK  
Prosecuting Attorney

By   
Deputy Prosecuting Attorney

PLEASE PUBLISH: October 29, 2014



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Fax (360) 397-6165; Email [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

**NOTICE OF PUBLIC HEARING  
BOARD OF COUNTY COMMISSIONERS**

**NOTICE IS HEREBY GIVEN** that the Clark County Board of County Commissioners will conduct a public hearing on **November 18, 2014 at 10:00 a.m.**, at the locations listed below, to consider the following items:

**2013 Annual Reviews and Dockets amending the 20-Year Growth Management Comprehensive Plan Map and Zone Map:**

**PUBLIC HEARING on November 18, 2014**

**LOCATION:** Public Services Building, Commissioners Hearing Room,  
6<sup>th</sup> Floor, 1300 Franklin Street, Vancouver, WA

**TIME:** 10:00 a.m.

1. **CPZ2014-00003 NE 10<sup>th</sup> Ave** – A proposal to amend the comprehensive plan and zoning designation from Rural (R-5) to Commercial (CR-1) on parcel numbers: 216954000; 216955000; 216948000; 216895000; and 216972000

**Staff contact: Jose Alvarez 360-397-2280 ext. 4898 or e-mail**

**[Jose.Alvarez@clark.wa.gov](mailto:Jose.Alvarez@clark.wa.gov)**

2. **CPZ2014-00004 – Clark Regional Waste Water District**

This proposal would amend text in the Comprehensive Plan to reflect that Clark Regional Wastewater District is the wastewater provider for the City of Ridgefield.

**Staff contact: Jose Alvarez 360-397-2280 ext. 4898 or e-mail**

**[Jose.Alvarez@clark.wa.gov](mailto:Jose.Alvarez@clark.wa.gov)**

3. **CPZ2014-00005 – Arterial Atlas - Fifth Plain Creek Area**

A proposal to amend the arterial atlas classification from rural to urban on the following:

Northeast 88th Street from Ward Road to Northeast 182nd Avenue to a C-2cb (2-lane urban collector with center turn-lane and bike lane); and

Northeast 182nd Avenue from Northeast 88th Street to Northeast Fourth Plain Road to a C-2cb (2-lane urban collector with center turn-lane and bike lane); and

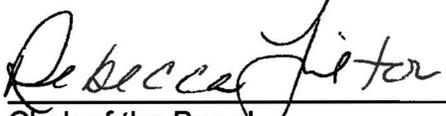
Northeast 83rd Street from the existing NE 78th Street extending eastward to the urban growth boundary to a C-2b (2-lane collector with bike lane and no parking allowed).

**Staff contact: Laurie Lebowsky 360-397-2280 ext. 4544 or e-mail**

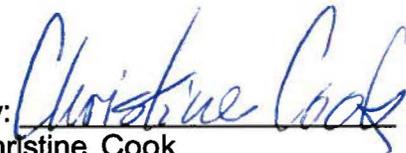
**[Laurie.Lebowsky@clark.wa.gov](mailto:Laurie.Lebowsky@clark.wa.gov)**

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above.

BOARD OF COUNTY COMMISSIONERS

  
Clerk of the Board

Approved as to Form only:  
ANTHONY F. GOLIK  
Prosecuting Attorney

By:   
Christine Cook  
Sr. Deputy Prosecuting Attorney



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;  
**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.

**NOTICE OF PUBLIC HEARING  
BOARD OF CLARK COUNTY COMMISSIONERS**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners will conduct a public hearing on **TUESDAY, NOVEMBER 25, 2014 at 10:00 a.m.** at the **Clark County Public Service Center, 1300 Franklin Street, Vancouver, WA**, to consider the following:

**AMENDMENTS TO PROVISIONS REGARDING MINERAL RESOURCE LANDS**

As required by the Growth Management Act, and using updated information from the Washington Department of Natural Resources on the location of mineral resources in Clark County, the county in 2010 began a process to update comprehensive plan and development code provisions related to mineral resource lands and the location of surface mining overlays. To complete this work, the county needs to update 1) its designation of mineral resource lands; 2) the comprehensive plan policies related to mineral resources; and 3) the development regulations in Title 40 of the Clark County Code that concern surface mining.

The Planning Commission reviewed comprehensive plan policies and development regulations and made a recommendation to the Board of County Commissioners in December 2013. Since then the Board has held work sessions, Planning Commission has revisited code provisions, and staff has conducted further public outreach. The Planning Commission's recommendations, along with revisions proposed by staff and members of the public, are the subjects of this hearing. The Board will consider proposed revisions to plan policies on the designation of mineral resource lands. It will also consider proposed ordinance changes to process, standards, criteria for permitting mineral resource uses, and a new system for monitoring and enforcement of these uses. The Board agreed in principle in June 2014 on an updated map to designate mineral resource lands.

**Staff Contact: Gordy Euler (360) 397-2280 ext. 4968 or Gordon.Euler@clark.wa.gov**

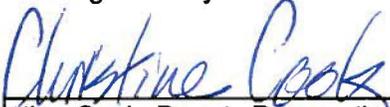
The staff report, related materials and hearing agenda will be available 7 days prior to the hearing date on the county's web page at <http://www.clark.wa.gov/thegrid/> Copies are also available at Clark County Community Planning, 1300 Franklin Street, 3<sup>rd</sup> Floor, Vancouver, Washington. The Planning Commission recommendations along with the latest staff proposal can be found on the web at <http://www.clark.wa.gov/planning/mining>

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above. Written testimony can be provided to the Clark County Board of Commissioners by e-mailing the clerk of the board at [Rebecca.Tilton@clark.wa.gov](mailto:Rebecca.Tilton@clark.wa.gov) or mail to the Clark County BOCC, c/o Rebecca Tilton, PO Box 9810, Vancouver, WA 98666-9810. Written testimony should be received at least two (2) days prior to the hearing date for review.

BOARD OF COUNTY COMMISSIONERS

  
Clerk of the Board

Approved as to Form only:  
ANTHONY F. GOLIK  
Prosecuting Attorney

By:   
Christine Cook, Deputy Prosecuting Attorney

**PLEASE PUBLISH: Wednesday, NOVEMBER 5, 2014**

Please Bill: Clark County Community Planning  
Reflector **Account 2911269** Columbian **Account 70914**  
Attn: Marilee McCall  
P. O. Box 9810  
Vancouver, WA 98666-9810