

NOTICE OF PUBLIC HEARING

The Clark County Board of Councilors will hold a public hearing on **Tuesday, the 14th of July, 2015 at 10:00 a.m.** in the Councilors' Hearing Room, 6th Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider:

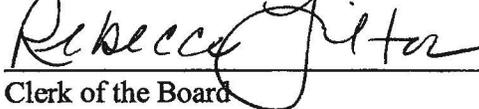
Animal Protection & Control staff recommendations for amending county code Title 8. Portions being amended are related to changes in state statutes, case law and the transition to charter county status locally.

Further recommended amendments address improvements in business practice, opportunities for revenue growth, and streamlining licensing.

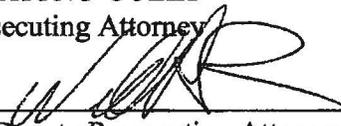
More information concerning this matter may be obtained by contacting Paul Scarpelli, Animal Protection and Control Manager, 1300 Franklin Street, Vancouver, Washington, telephone (360) 397-2488.

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COMMISSIONERS


Clerk of the Board

Approved as to Form Only
ANTHONY GOLIK
Prosecuting Attorney

By 
Deputy Prosecuting Attorney

PLEASE PUBLISH: July 1, 2015



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;
Relay 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.