

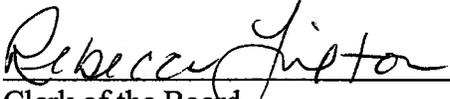
NOTICE OF PUBLIC HEARING

The Clark County Board of Commissioners will hold a public hearing on **Tuesday, the 30th day of September 2014 at 10:00 a.m.** in the Commissioners' Hearing Room, 6th Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider ratification of the Clark County and Discovery Clean Water Alliance Salmon Creek Wastewater Management System Transfer and Franchise Agreements.

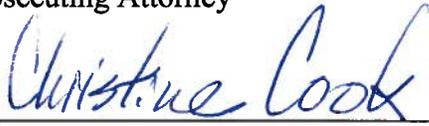
Copies of the Agreements can be found at the following link: www.clark.wa.gov/thegrid. More information concerning this matter may be obtained by contacting Heath Henderson, Director, Clark County Department of Public Works, 1300 Franklin Street, Vancouver, Washington, telephone (360) 397-6118, ext. 4358.

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COMMISSIONERS


Clerk of the Board

Approved as to Form Only
ANTHONY F. GOLIK
Prosecuting Attorney

By 
Deputy Prosecuting Attorney

PLEASE PUBLISH: September 17, 2014



For other formats contact the Clark County ADA Program:
Voice (360) 397-2322; **Relay** 711 or (800) 833-6388
Fax (360) 397-6165; **Email** ADA@clark.wa.gov