



Board of County Councilors  
1300 Franklin Street, 6th Floor  
Vancouver, Washington

## Hearing Agenda

Tuesday, October 13, 2015

9:45 A.M.

### RETIREMENT PRESENTATION

John Payne, Deputy Treasurer

10:00 A.M.

### PLEDGE OF ALLEGIANCE

### INVOCATION

### PROCLAMATION

Housing America Campaign

### PROCLAMATION

30<sup>th</sup> Anniversary of the Legacy Lands Program

### CONSENT AGENDA

*Consent Agenda Items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.*

#### PUBLIC WORKS

1. Request approval of a Notice of Public Hearing for adoption of the 2016-2021 Six-Year Transportation Improvement Program and adoption of the 2016 Annual Construction Program.

**APPROVED**

**SR192-15**

*(Fiscal Impact: yes **no**; + - n)*

2. Request approval of a Notice of Public Hearing for adoption of the amended 2015 Annual Construction Program.

**APPROVED**

**SR193-15**

*(Fiscal Impact: yes **no**; + - n)*

For any questions regarding consent agendas, contact Mark McCauley at [Mark.McCauley@clark.wa.gov](mailto:Mark.McCauley@clark.wa.gov) or 360.397.2232.



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;  
**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.



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## *Hearing Agenda*

### ROUTINE

3. Request approval of minutes for October 6, 2015.

**APPROVED**

### **PUBLIC COMMENT—CLARK COUNTY ISSUES**

#### **PUBLIC HEARING: SHORELINE MASTER PROGRAM – LIMITED AMENDMENT**

To consider a limited amendment to improve the consistency between the county's shoreline program and the state standards. The amendment would add text to clarify normal maintenance in the list of exemptions; regulate replacement of non-conforming residential structures that are damaged or destroyed; and clarify SMP text to improve implementation.

Staff: Gary Albrecht, 360-397-2280, ext. 4318

**PUBLIC HEARING CONTINUED TO OCTOBER 27, 2015 AT 10:00 A.M.**

### **COUNCILOR COMMUNICATIONS**

### **A D J O U R N**

### **2:00 P.M. PUBLIC BID OPENING**

#### **BID 2629**

Annual Snow & Ice Control Material

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