



Board of County Commissioners  
1300 Franklin Street, 6th Floor  
Vancouver, Washington

## *Agenda*

Tuesday, June 4, 2013

### **2:00 P.M. PUBLIC BID OPENINGS (Conference Room 679)**

- BID WO 018216  
Joint County-City 2013 Pavement Preservation Project
- BID 2599  
Two Personal Watercraft

### **2:00 P.M.**

EMERGENCY MEDICAL SERVICE DISTRICT #2 BOARD MEETING

### **6:00 P.M.**

PROCLAMATION  
Great Outdoors Month

PLEDGE OF ALLEGIANCE

INVOCATION

CONSENT AGENDA

PUBLIC COMMENT (may include items pulled from consent agenda)

### **PUBLIC HEARING: CABLE FRANCHISE RENEWAL**

To consider the adoption of an ordinance and the approval of a franchise agreement renewing with revised terms and conditions, a nonexclusive and revocable franchise to Comcast of Washington V, LLC, a limited liability corporation organized under the laws of the State of Washington (“Comcast”), pursuant to state and federal law, County ordinance codified at Chapter 36.04A, Clark County Code, to operate, maintain, reconstruct and repair a cable system for the purpose of providing cable service and to provide a related Institutional Network, subject to the terms set forth in the Franchise Agreement.

Staff: Jim Demmon, Clark-Vancouver Television (CVTV), 360-487-8702 or 360-487-8703

For any questions regarding consent agendas, contact Bill Barron at [bill.barron@clark.wa.gov](mailto:bill.barron@clark.wa.gov) or 360.397.2232.



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;  
**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.



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### **PUBLIC HEARING: MINOR BUILDING PERMIT FEE REDUCTION**

To consider a reduction of fees charged for minor building remodel projects.

Staff: Marty Snell, 360-397-2375, ext. 4101

### **PUBLIC HEARING: FREEHOLDER ELECTION**

To consider a resolution calling for the election of freeholders at the November 5, 2013 general election for the purpose of drafting a home rule charter for Clark County government.

Staff: Kelly Sills, 360-397-2232, ext. 4317

### **COMMISSIONER COMMUNICATIONS**

### **A D J O U R N**

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