

**CLARK COUNTY
STAFF REPORT**

DEPARTMENT: Community Development
DATE: Final Plat Consent Agenda – October 27, 2015
REQUESTED ACTION: Acceptance of Plat Recording –
FLD2015-00027 Lacamas Prairie Estates PUD Phase 2

Consent Hearing County Manager

BACKGROUND

Transmitted for acceptance by the Councilors is the plat of: FLD2015-00027/PLD2013-00016
Lacamas Prairie Estates PUD Phase 2

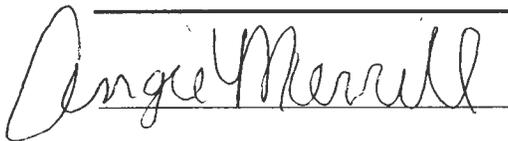
Zoning: The project has split zoning Phase II of the PUD is **R1-20**; **Lot Size:** The minimum lot area of 20,000 square feet and the maximum lot area of 30,000 square feet. **Actual Lot Size:** Parcels range in size from 6,600 square feet to 10,319 square feet. **Exceptions:** None; **Project Start:** The application vested on May 20, 2013, Pre-application conference was held June 6, 2013, Final order of Short Plat Review approval was April 15, 2014.

COMMUNITY OUTREACH

This proposed land division received the standard land use review and approval process. Notice of application was mailed to the applicant, the February 27, 2014, and property owners located within 300 feet of the site on February 27, 2014. Notices of the application and hearing were also posted on and near the site on February 12, 2014 and again by the applicant on February 25, 2015.

DISTRIBUTION:

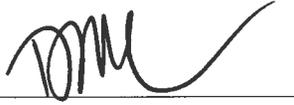
Board staff will post all staff reports to The Grid. <http://www.clark.wa.gov/thegrid/>



Planning Tech,
Angie Merrill



Director Community Development,
Marty Snell

APPROVED: 
**CLARK COUNTY, WASHINGTON
BOARD OF COUNTY COUNCILORS**

DATE: Oct. 27, 2015

SR 197-15

PLAT NOTES

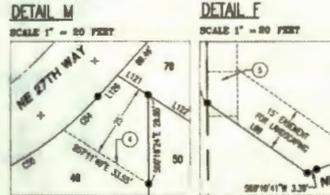
1. PRIOR TO RECORDING OF OCCUPANCY PERMITS, SEWERLINES SHALL BE CONSTRUCTED ALONG ALL THE RESPECTIVE LOT FRONTAGES.
2. AN EASEMENT IS HEREBY RESERVED UNDER AND UPON THE EXTERIOR SIX (6) FEET ON ALL BOUNDARIES OF LOTS ON PUBLIC STREET FRONTAGES FOR THE INSTALLATION, CONSTRUCTION, REPAIRING, MAINTENANCE AND REMOVAL OF TELEPHONE, TV, CABLE, WATER AND SANITARY SEWER SERVICES.
3. ALL RESIDUAL DRIVEWAY APPROACHES EXTERING PUBLIC ROADS SHALL COMPLY WITH CODE 40.350. THERE SHALL BE NO DIRECT ACCESS FROM ANY LOT ONTO NE 18TH AVENUE OR TO PRIVATE NE 23RD STREET.
4. BUILDERS SHALL INSTALL DRAINAGE SYSTEMS FOR EACH LOT PER APPROVED AS-BUILT CONSTRUCTION PLANS. REVISIONS TO THE LOT AND ROOF DRAINAGE PLAN SHALL BE SUBMITTED TO THE COUNTY FOR REVIEW AND APPROVAL.
5. MOBILE HOMES ARE NOT PERMITTED ON ANY LOTS IN THIS SUBDIVISION.
6. IF ANY CULTURAL RESOURCES AND/OR HUMAN REMAINS ARE DISCOVERED IN THE COURSE OF UNDERGOING THE DEVELOPMENTAL ACTIVITY, THE DEPARTMENT OF GEOLOGY AND HISTORIC PRESERVATION IN CLATSOP AND CLATSOP COUNTY COMMUNITY DEVELOPMENT SHALL BE NOTIFIED. FAILURE TO COMPLY WITH THESE STATE REQUIREMENTS MAY CONSTITUTE A CLASS C VIOLATION, SUBJECT TO IMPROVEMENT AND/OR FINES.
7. CLATSOP COUNTY WETLAND PROTECTION ORDINANCE (CLATSOP COUNTY CODE CHAPTER 40.450) REQUIRES METHODS AND WETLAND BUFFERS TO BE MAINTAINED IN A NATURAL STATE. REFERS TO THE CONSTRUCTION RECORDS IN CONNECTION WITH THIS PLAT FOR LIMITATIONS ON THE MAINTENANCE AND USE OF THE WETLAND AND WETLAND BUFFER AREAS SHOWN ON THE FACE OF THIS PLAT.
8. PRIVATE STORMWATER FACILITIES SERVING LOTS 38-39 & 71-72 TO BE MAINTAINED BY BENEFITING LOTS.
9. TRACT H PUBLIC STORMWATER FACILITY OWNED BY CLATSOP COUNTY LOCATED UNDERGROUND, ABOVE GRADE LANDSCAPING AND PARK FACILITIES TO BE MAINTAINED BY HOMEOWNERS ASSOCIATION. THE HOMEOWNERS ASSOCIATION WILL BE RESPONSIBLE FOR ANY DAMAGES TO THE STORM FACILITY DUE TO THE USAGE, ABUSE OR CARELESSNESS.
10. TRACT E PRIVATE STORMWATER FACILITY TO BE OWNED AND MAINTAINED BY HOMEOWNERS ASSOCIATION.
11. ALL RESIDENTIAL DRIVEWAY APPROACHES EXTERING PUBLIC ROADS SHALL COMPLY WITH CODE CHAPTER 40.350. THERE SHALL BE NO DIRECT ACCESS FROM ANY LOT ONTO NE 18TH AVENUE.
12. NO BUILDING PERMITS MAY BE ISSUED FOR LOTS 33-37 UNTIL THE ADOPTION OF A RESOLUTION CHANGING TRACT BOUNDARY APPROVAL FOR NE 18TH AVE. PROVIDED THE OWNER IS AUTHORIZED TO OBTAIN A TOTAL OF THREE BUILDING PERMITS WITHIN THREE (3) OF THE SIX LOTS AS FOLLOWS: ONE FOR OFFICE/POD FOR THE SUBDIVISION AND TWO BUILDING PERMITS FOR THE OTHER LOTS, ALONG WITH THE LANDSCAPE PLAN FOR EACH OF THESE "EXCEPTED" LOTS/STRUCTURES MAY BE ISSUED PRIOR TO THE FINAL APPROVAL OF THE ROAD WIDENING FOR NE 18TH AVE. THIS NOTE SHALL APPLICABLY EXCEPT UPON RECORDING OF A RESOLUTION CHANGING ROAD WIDENING APPROVAL FOR THE AFFECTED SEGMENT OF NE 18TH AVE.

EASEMENT NOTES

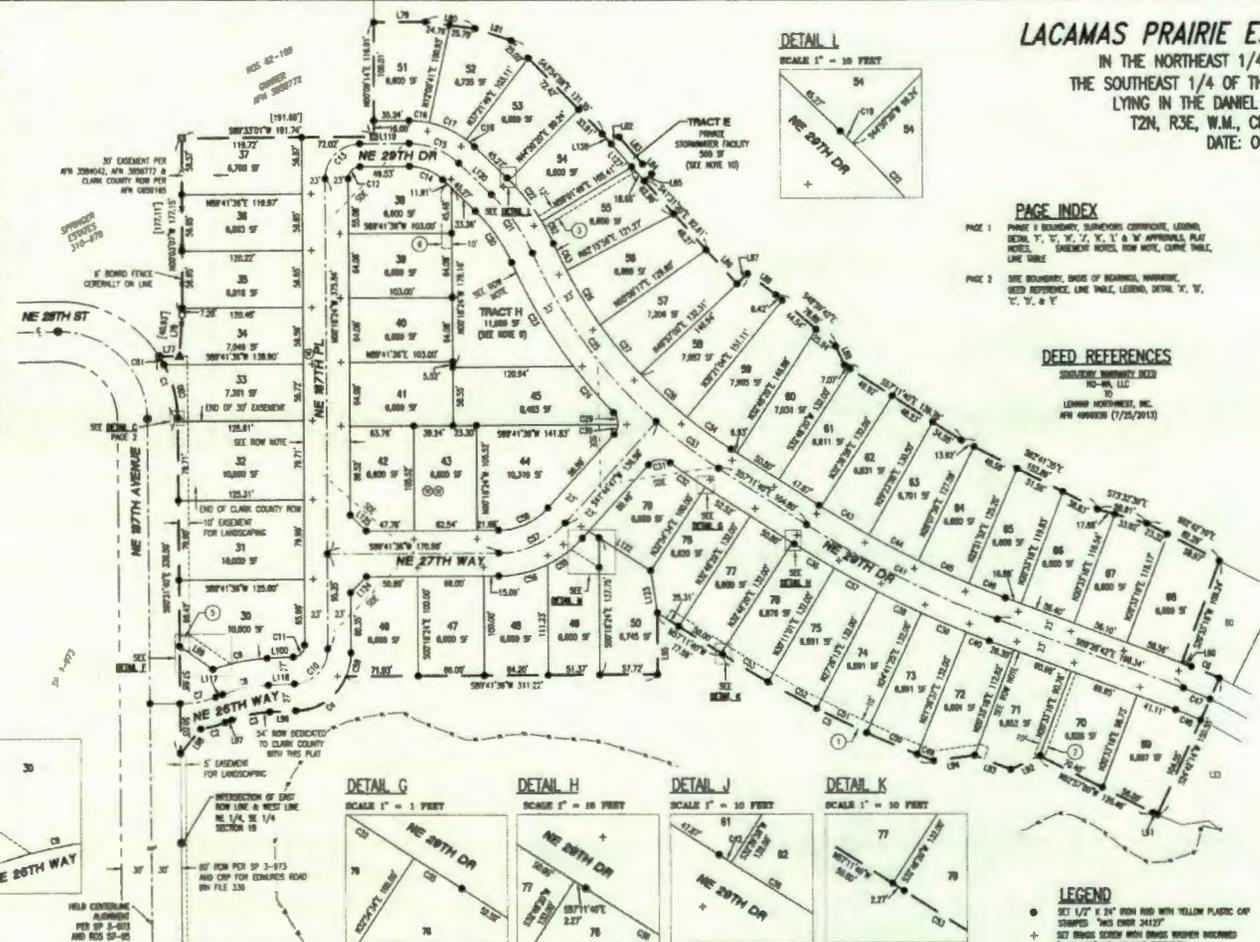
1. 10' PRIVATE STORMWATER EASEMENT
2. 10' PRIVATE PUBLIC UTILITIES AND LANDSCAPE EASEMENT TO BE MAINTAINED BY HOMEOWNERS ASSOCIATION
3. CLATSOP COUNTY PUBLIC UTILITIES AND LANDSCAPE EASEMENT AND ALSO PRIVATE STORMWATER EASEMENT TO BE MAINTAINED BY HOMEOWNERS ASSOCIATION
4. 25' ACCESS AND PUBLIC UTILITY EASEMENT TO LOT 30
5. IF 10' WIDE EASEMENT PER AFR 515789A (2/28/2015)
6. 10' PRIVATE STORMWATER EASEMENT

RIGHT-OF-WAY NOTE:

ALL FOOTING-TO-TOE EASEMENTS TO CLATSOP COUNTY WITH THIS PLAT



LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L71	30.16	S89°17'34"E	L85	61.80	S89°18'34"E
L72	45.89	S87°46'53"E	L86	25.77	S87°18'37"W
L73	54.21	S89°23'51"W	L87	7.28	S89°41'41"W
L74	38.49	S87°59'25"E	L88	31.68	S28°48'39"E
L75	37.47	S71°11'18"E	L89	45.58	S48°48'39"E
L76	16.88	S48°34'38"E	L90	25.84	S87°18'37"W
L77	35.85	S49°25'31"E	L91	7.28	S89°41'41"E
L78	13.28	S42°58'10"E	L92	35.77	S87°18'37"E
L79	31.71	S47°09'30"W	L93	45.53	S89°33'51"E
L80	48.71	S42°39'57"E	L94	42.27	S49°38'13"E
L81	14.83	S48°34'38"E	L95	12.17	S87°11'40"E
L82	35.26	S42°58'10"E	L96	61.44	S87°11'40"W
L83	35.58	S24°59'17"E	L97	42.76	S89°43'47"W
L84	19.40	S89°23'51"E	L98	22.83	S48°41'29"E
L85	5.40	S87°18'37"W	L99	22.83	S89°18'34"W
L86	31.71	S84°47'18"W	L100	3.84	S48°41'29"E
L87	38.87	S89°18'34"W	L101	30.88	S47°21'20"E
L88	41.30	S28°38'34"E	L102	12.35	S47°31'20"E



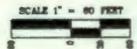
CURVE	BEARS	BE2LN	LENGTH	CHORD	CURVE	BEARS	BE2LN	LENGTH	CHORD	CURVE	BEARS	BE2LN	LENGTH	CHORD	CURVE	BEARS	BE2LN	LENGTH	CHORD
C1	118.15	37°49'53"	65.81	818°28'18"W 84.77	C17	83.88	22°21'08"	61.15	889°18'49"W 68.82	C33	558.68	9°58'27"	78.02	822°43'27"E 77.84	C49	1155.88	0°52'37"	17.78	889°28'32"E 17.78
C2	127.08	17°28'58"	25.42	579°16'40"W 25.38	C18	83.88	0°41'30"	58.87	889°17'42"W 10.87	C34	477.88	8°22'44"	54.48	823°30'18"E 54.48	C50	1155.88	2°44'48"	26.37	889°48'37"E 26.37
C3	123.07	17°28'58"	38.87	878°18'18"W 38.45	C19	213.08	0°48'32"	2.88	889°32'38"W 2.88	C35	583.88	5°08'14"	6.85	887°08'33"E 6.85	C51	1155.88	2°44'48"	26.37	889°48'37"E 26.37
C4	84.42	88°08'18"	84.88	889°28'18"W 83.84	C20	187.88	27°47'32"	63.52	889°12'28"W 63.14	C36	1023.88	2°27'18"	48.81	888°18'18"E 48.81	C52	1155.88	2°44'48"	26.37	889°48'37"E 26.37
C5	1155.88	17°44'48"	238.75	889°34'18"W 238.75	C21	195.88	27°47'32"	77.57	889°12'28"W 77.57	C37	1023.88	2°27'18"	48.81	888°18'18"E 48.81	C53	1155.88	2°27'18"	26.37	889°48'37"E 26.37
C6	433.88	4°08'38"	38.87	S87°22'14"E 38.87	C22	212.88	14°11'25"	52.78	889°18'30"W 52.82	C38	1023.88	2°44'48"	48.81	889°18'18"E 48.81	C54	1155.88	0°08'48"	18.87	889°48'37"E 18.87
C7	108.88	28°40'19"	38.08	879°38'51"E 38.08	C23	523.88	13°14'24"	128.85	889°48'37"E 128.85	C39	1023.88	2°44'48"	48.81	889°48'37"E 48.81	C55	1155.88	1°49'23"	27.78	889°48'37"E 27.88
C8	158.88	17°28'58"	47.88	578°18'18"W 48.78	C24	823.88	0°45'11"	61.34	S48°44'01"E 61.34	C40	1023.88	1°25'18"	24.78	887°48'37"E 24.78	C56	1155.88	2°27'18"	30.87	889°48'37"E 30.87
C9	178.88	18°45'10"	52.31	578°15'40"W 52.65	C25	388.88	24°08'31"	216.38	S89°11'17"E 208.84	C41	1088.88	0°18'30"	213.81	887°18'11"E 213.81	C57	88.88	47°38'48"	75.31	889°48'37"E 75.34
C10	35.88	87°37'11"	53.87	883°38'07"E 53.87	C26	477.88	7°27'48"	48.81	S37°32'47"E 48.84	C42	87.88	0°08'22"	2.38	887°18'18"E 2.38	C58	87.88	47°38'48"	58.87	889°48'37"E 58.87
C11	12.88	87°37'11"	18.28	882°38'07"E 18.21	C27	477.88	7°41'48"	84.88	S38°12'10"E 84.81	C43	877.88	3°18'08"	58.78	889°18'18"E 58.88	C59	38.88	44°32'38"	24.38	889°48'37"E 24.38
C12	12.88	89°31'25"	18.82	S47°31'18"W 18.85	C28	477.88	7°30'38"	63.88	S48°38'38"E 63.22	C44	877.88	3°18'08"	58.78	889°18'18"E 58.88	C60	118.15	27°12'18"	38.18	889°48'37"E 38.17
C13	38.88	89°31'25"	54.88	S47°31'18"W 48.44	C29	82.88	48°44'18"	48.44	S89°44'17"E 12.88	C45	877.88	3°18'08"	58.78	889°18'18"E 58.78	C61	118.15	4°38'37"	8.51	889°48'37"E 8.58
C14	42.88	44°38'48"	38.31	S89°11'38"W 38.88	C30	18.88	38°08'31"	18.82	S89°11'25"E 18.71	C46	877.88	3°18'08"	38.38	S89°11'25"E 38.38	C62	215.88	0°48'31"	25.37	887°33'38"W 25.38
C15	78.88	44°38'48"	54.88	S89°11'38"W 53.87	C31	48.88	89°31'25"	21.78	S87°21'14"W 21.78	C47	877.88	4°08'38"	38.87	S87°21'14"W 38.88	C63	477.88	3°28'27"	38.88	S28°58'27"E 38.88
C16	93.88	12°27'48"	38.27	S89°12'38"W 38.18	C32	83.88	44°14'18"	48.78	S84°44'18"E 48.78	C48	377.88	4°08'38"	37.38	S87°21'14"W 37.28					

LACAMAS PRAIRIE ESTATES P.U.D. PHASE II

IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19 LYING IN THE DANIEL OLLIS DONATION LAND CLAIM T2N, R3E, W.M., CLATSOP COUNTY, WASHINGTON DATE: OCTOBER - 2015

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DEED REFERENCES

SEASIDE SUBDIVISION DEED NO. 94, LLC LEMMA HOMEREST, INC. AFR 048838 (1/25/2013)

DEPARTMENT OF COMMUNITY DEVELOPMENT

APPROVED BY: *[Signature]* DATE: 10/19/15
CLATSOP COUNTY PLANNING DIRECTOR

COUNTY ASSESSOR

THIS PLAT MEETS THE REQUIREMENTS OF RCW 81.17.170, LAWS OF WASHINGTON, 2004, TO BE RECORDED AS "LACAMAS PRAIRIE ESTATES P.U.D. PHASE II" PLAT NO. _____ CLATSOP COUNTY, WASHINGTON

CLATSOP COUNTY ASSESSOR

CLATSOP COUNTY COUNCILORS

APPROVED AND ACCEPTED BY THE BOARD OF CLATSOP COUNTY COUNCILORS, CLATSOP COUNTY, WASHINGTON, THIS _____ DAY OF _____, 2015

CHIEF OF THE BOARD OF CLATSOP COUNTY COUNCILORS

ATTEST BY: _____ DEPUTY CLERK TO THE BOARD OF CLATSOP COUNTY COUNCILORS

COUNTY DEPARTMENT OF PUBLIC WORKS

APPROVED BY: *[Signature]* DATE: 10/19/15
CLATSOP COUNTY ENGINEER

COUNTY HEALTH DEPARTMENT

LETTERS TO BE APPROVED IN GENERAL ONLY. ALL LAND USES MUST COMPLY WITH THE RULES AND REGULATIONS IN EFFECT AT THE TIME OF IMPLEMENTATION AND/OR PERMIT APPLICATION. AN APPROVED PUBLIC WATER SUPPLY AND PUBLIC SANITARY SEWER SYSTEM ARE REQUIRED.

[Signature] DATE: 10/19/15
COUNTY HEALTH OFFICER

COUNTY AUDITOR

FILED FOR RECORD THIS _____ DAY OF _____, 2015, IN BOOK _____ OF PLATS, AT PAGE _____, AT THE REQUEST OF LEMMA HOMEREST, INC. AUDITOR'S FILE NUMBER _____

COUNTY AUDITOR _____

LEGEND

- 1. SEE 1/2" X 24" BORN BIRD WITH YELLOW PLASTIC CAP SHOWN "THIS BORN 3422"
- 2. SEE BORN BIRD WITH BROWN WOODEN MARKING "S 34121", AT LOT LINE EXTENSION 6050 PER FILE ONLY
- 3. CALCULATION POSITION NOT SET
- 4. FOUND 1/2" BORN BIRD WITH YELLOW PLASTIC CAP MARKING "S 3888 PER SHOW PLAT 3-873 (TED 8/2015) UNLESS OTHERWISE NOTED
- 5. FOUND 1/2" BORN BIRD WITH BLUE PLASTIC CAP MARKING "MEXICO PLS 3348 (FORMS 376-873 (TED 8/2015)
- 6. FOUND 1/2" BORN BIRD WITH YELLOW PLASTIC CAP MARKING "TOLSON ENG PLS 17888 PER AFR 57-85 (TED 8/2015)
- 7. BORN BIRD
- 8. BORN PIPE
- 9. BORN RECORD OF SURVEY
- 10. BORN OF-8W
- 11. COUNTY ROAD PROJECT
- 12. PUBLIC UTILITY EASEMENT
- 13. AFR AUDITOR'S FILE NUMBER
- 14. SEAR SURVEY EASEMENT
- 15. CENTERLINE
- 16. VETLAND BOUNDARY
- 17. RECORD DATA PER AFR 02-88
- 18. DISCONTINUED WELL



LAND SURVEYOR'S CERTIFICATE

I, CARL C. GARDNER, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND RECORDED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION DURING THE PERIODS OF JULY 2015 - OCTOBER 2014 THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN HEREIN CORRECTLY, AND THE CORNERS SHOWN ON THE DRAWING ARE DEPICTED ON THE PLAT

[Signature] DATE: 10/19/15
PROFESSIONAL LAND SURVEYOR

AKS
AKS ENGINEERING AND FORESTRY, LLC
1000 NE 23RD WASHINGTON, WA 98601
PHONE: 360.880.0400 FAX: 360.880.0425 WWW.AKS-ENG.COM

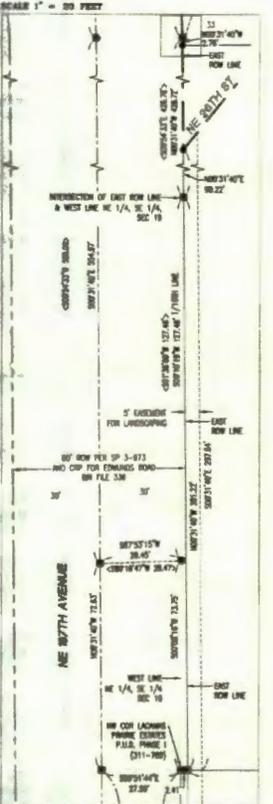
CHECKED BY: CMB
ENGINEERING • PLANNING • SURVEYING
FORESTRY • LANDSCAPE ARCHITECTURE

PLATTING NO. 3812 PLAT PHASE

LACAMAS PRAIRIE ESTATES P.U.D. PHASE II

IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19
LYING IN THE DANIEL COLLIS DONATION LAND CLAIM
T2N, R3E, W.M., CLARK COUNTY, WASHINGTON
DATE: OCTOBER - 2015

DETAIL C
SCALE 1" = 30 FEET



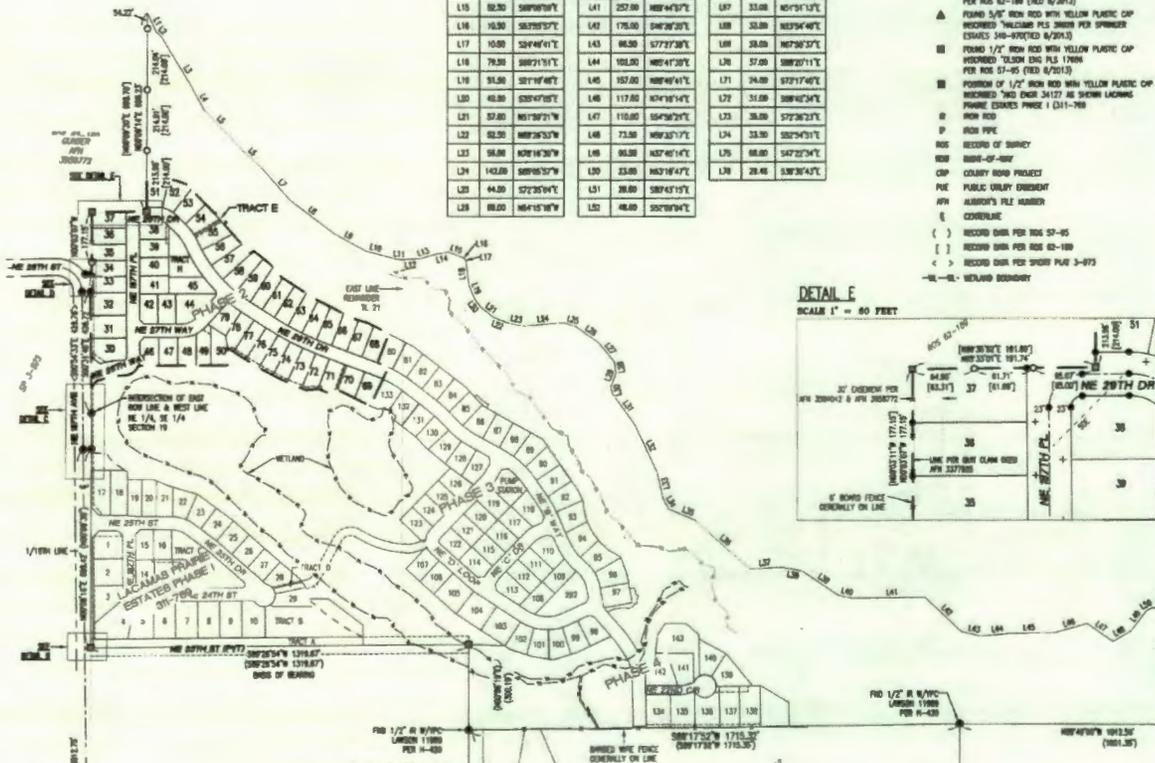
NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO REDETERMINE 20 RESUBDIVISION LOTS, 2 TRACT, DEBARK ROUTE AND EASEMENTS AS SHOWN, RECORD BEARING OF 289°25'4" W, BEARING FROM SURVEY BOOK 57, PAGE 40 WHO WELD BENCHER FOUND MONUMENTS ALONG THE SOUTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19 AS SHOWN. A CONTROL TRAILHEAD WAS RUN THROUGH THE ONE WITH MONUMENTS MADE TO CORNER FOUND MONUMENTS AS SHOWN. THIS TRAILHEAD MET THE STANDARDS CONTAINED IN WAC 232-130-030. NEW CORNERS WERE SET BY RADIAL STAKEOUT FROM THIS TRAILHEAD. A 3 SECOND TOTAL STATION INSTRUMENT WITH ELECTRONIC DATA COLLECTOR WAS USED FOR ALL FIELD WORK.

DEED REFERENCES

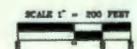
289-254-1318-87
289-254-1318-87
LEWIS & CLARK
LEWIS & CLARK, INC.
APN 408858 (1/25/2015)

LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L1	74.20	S29°47'30"E	L77	85.50	S39°30'30"E	L53	22.00	S24°30'30"E
L2	21.50	S49°17'30"E	L78	41.00	S09°20'30"E	L54	38.50	S27°15'30"E
L3	106.50	S31°00'30"E	L79	51.50	S19°00'30"E	L55	57.00	S11°45'30"W
L4	106.50	S28°23'30"E	L80	24.00	S11°15'30"E	L56	58.00	S09°11'30"E
L5	106.50	S43°10'30"E	L81	134.00	S23°31'30"E	L57	48.50	S32°23'30"E
L6	91.00	S47°44'30"E	L82	165.50	S24°44'30"E	L58	48.50	S29°24'30"E
L7	140.50	S41°15'30"E	L83	88.50	S14°47'30"E	L59	54.00	S19°03'30"E
L8	105.50	S02°40'30"E	L84	41.50	S27°23'30"E	L60	44.50	S09°18'30"E
L9	170.50	S61°48'30"E	L85	108.00	S07°04'30"E	L61	115.00	S49°08'30"E
L10	113.50	S49°58'30"E	L86	208.00	S47°28'30"W	L62	83.17	S43°34'30"E
L11	12.00	S83°54'30"E	L87	113.50	S07°04'30"E	L63	48.00	S49°18'30"E
L12	86.50	S09°30'30"E	L88	71.00	S70°07'30"E	L64	28.00	S49°48'30"E
L13	90.50	S47°45'30"E	L89	120.00	S05°52'30"E	L65	28.00	S47°28'30"E
L14	44.00	S09°30'30"E	L90	48.00	S73°08'30"E	L66	28.00	S71°23'30"E
L15	52.50	S09°08'30"E	L91	257.00	S09°48'30"E	L67	33.00	S01°31'30"E
L16	10.50	S29°58'30"E	L92	175.50	S49°28'30"E	L68	33.00	S23°34'30"E
L17	10.00	S24°48'30"E	L93	85.50	S77°27'30"E	L69	28.00	S67°30'30"E
L18	79.50	S09°21'30"E	L94	102.00	S09°41'30"E	L70	57.00	S09°21'30"E
L19	91.50	S21°48'30"E	L95	157.00	S09°48'30"E	L71	24.00	S72°17'30"E
L20	40.50	S29°47'30"E	L96	117.00	S04°18'30"E	L72	51.00	S09°41'30"E
L21	57.00	S01°39'30"E	L97	110.00	S54°30'30"E	L73	38.00	S73°23'30"E
L22	52.50	S09°28'30"E	L98	73.50	S09°25'30"E	L74	33.50	S24°53'30"E
L23	106.50	S29°18'30"E	L99	95.50	S37°41'30"E	L75	68.00	S47°23'30"E
L24	142.00	S09°48'30"E	L100	23.00	S63°18'30"E	L76	28.46	S39°34'30"E
L25	44.50	S72°35'30"E	L101	28.00	S09°43'30"E			
L26	80.00	S04°15'30"W	L102	48.00	S20°08'30"E			

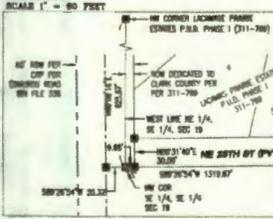


LEGEND

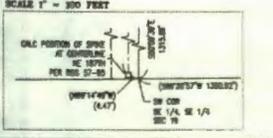
- SET 1/2" x 3/4" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "MS OVER 34127"
- + SET BRASS SCREW WITH BRASS WASHER INCISED "12 34127", AS USE LINE EXTENSION ON TRICE LOT CORNER POSITION AS SHOWN
- CALCULATED POSITION NOT SET
- FOUND 1/2" IRON ROD WITH YELLOW PLASTIC CAP INCISED "12 34127 PER SHOOT PLUS 3-472 (NO 8/2015) UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD WITH BLUE PLASTIC CAP INCISED "1234 PER SHOOT PLUS 2448 PER ROS 02-100 (NO 8/2015)
- ▲ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP INCISED "1234 PER SHOOT PER SPRINGER CHAINS 340-4000 (8/2015)
- FOUND 1/2" IRON ROD WITH YELLOW PLASTIC CAP INCISED "1234 PER SHOOT PLUS 17898 PER ROS 02-100 (NO 8/2015)
- FOUND 1/2" IRON ROD WITH YELLOW PLASTIC CAP INCISED "MS OVER 34127 AS SHOWN LACKING PLASTIC CAPS PHASE I (3/11-70) IRON ROD
- IRON PIPE
- IRON RECORD OF SURVEY
- IRON BOUNDARY
- COUNTRY ROAD PROJECT
- PUBLIC UTILITY EASEMENT
- NEW SURVEY FILE NUMBER
- CONVEYANCE
- () RECORD DATA PER ROS 07-95
- () RECORD DATA PER ROS 02-100
- () RECORD DATA PER SHOOT PLUS 3-472
- R- 02-100 BOUNDARY



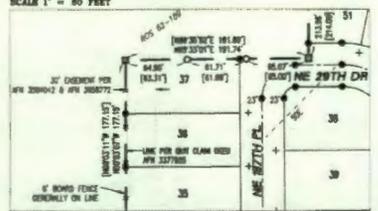
DETAIL B
SCALE 1" = 30 FEET



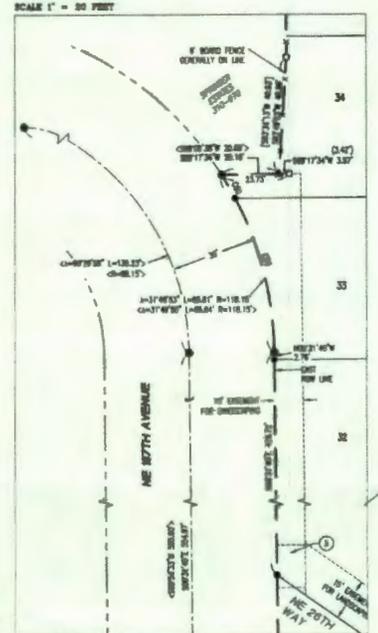
DETAIL A
SCALE 1" = 300 FEET



DETAIL E
SCALE 1" = 30 FEET



DETAIL D
SCALE 1" = 30 FEET



LACAMAS PRAIRIE
187TH AVE
JOB NUMBER: 2012
OWNER BY: 2015
CHECKED BY: CHB
DRAWING NO.: 34127.01

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