

**MEMORANDUM OF UNDERSTANDING  
R.E., EXTENSION OF THE  
EMS INTERLOCAL COOPERATION AGREEMENT**

**WHEREAS**, Clark County EMS District #2 (hereinafter the “District”), Clark County (hereinafter the “County”) and the Cities of Battle Ground, LaCenter, Ridgefield and Vancouver (hereinafter the “Cities”) entered into an EMS Interlocal Cooperation Agreement (hereinafter the “Agreement”) effective July 1, 2004 for the purpose of: (1) a uniform system of Emergency Medical Services (EMS) regulation and (2) ambulance service group purchasing through a competitive procurement process; and

**WHEREAS**, the District entered into a paramedic ambulance services contract (hereinafter the “Contract) with American Medical Response which commenced on October 1, 2004, for an initial term of six (6) years with the opportunity for three “earned” two year extensions; and

**WHEREAS**, the Contract was awarded two of the three “earned” two year extensions, thereby extending the Contract through September 30, 2014; and

**WHEREAS**, a Memorandum of Understanding to the Agreement (ES1051) was entered into on July 23, 2010, by the District, County and Cities for the purpose of aligning the term of the Agreement with the term of the Contract based on the Contacts initial term and “earned” extensions; and

**WHEREAS**, on March 12, 2013, the City of Vancouver advised the District of its intent to withdraw from the Interlocal Cooperation Agreement upon the expiration of the current ambulance contract and to administer its own ambulance contract; and

**WHEREAS**, this division of the ambulance contract service area between the City of Vancouver and the District has clinical and financial challenges that require the City of Vancouver and the District to work together to create a seamless EMS system as much as possible; and

**WHEREAS**, on [Date], the City of Vancouver awarded a professional services contract to Fitch and Associates, LLC (Contractor) to facilitate negotiations between the District and Vancouver on ambulance contract specifications and development of a joint RFP and procurement process; and

**WHEREAS**, on [Date], the District entered into an interlocal agreement with the City of Vancouver in order for the District’s interests to be represented by the Contractor in the development of the joint RFP and procurement process; and

**WHEREAS**, the Contactor’s scope of work includes a draft timeline of tasks that requires an extension to the Paramedic Ambulance Services Contract from September 30, 2014 through December 31, 2014;

**NOW, THEREFORE,** The parties agree to the following addendum to the Contract.

**MUTUAL ASSENT.** The undersigned parties, acting as authorized representatives of their respective organizations, hereby express their respective organization's full understanding and acceptance of, and intent to be legally bound by, the mutual obligations and commitments set forth in the EMS Interlocal Cooperation Agreement; Memorandum of Understanding to the Agreement (ES1051) entered into on July 23, 2010, and this Memorandum of Understanding:

All the remaining terms and conditions of the Agreement shall remain in full force and effect.

The undersigned parties agree that there shall be multiple original signature pages to this Agreement distributed for signature by the necessary officials of the parties. Upon execution, the executed original signature pages of this Agreement shall be returned to the Clerk of the Board of County Commissioners, which shall file an executed original of this Agreement with the Clark County Auditor. The Clerk shall distribute duplicate conformed copies of the Agreement to each of the parties.

## **EMS INTERLOCAL COOPERATION AGREEMENT**

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### 14. DURATION.

This Agreement shall remain in full force and effect for an initial term of six (6) years from its effective date until midnight, September 30, 2010, with an additional two (2) "earned" two (2) year extensions plus an additional three months to allow for the development of a joint RFP between the District and the City of Vancouver for the next ambulance procurement cycle. This Agreement with the extensions will expire no later than midnight December 31, 2014, subject to the provisions of Section 15 of this Agreement.

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For EMS District #2:

\_\_\_\_\_  
Steve Stuart, Chair (date)

For Clark County:

\_\_\_\_\_  
Steve Stuart, Chair (date)

SUBSCRIBED AND SWORN TO before me this \_\_\_\_ day of \_\_\_\_\_, 2013.

NOTARY PUBLIC in and for the State of  
Washington,

My Commission expires:

THE COUNTY OF CLARK

ATTEST: \_\_\_\_\_  
COUNTY CLERK

APPROVED as to form and legality this  
day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Chris Horne, Chief Civil Deputy

For the City of Battle Ground:

\_\_\_\_\_  
Lisa Walters, Mayor (date)

SUBSCRIBED AND SWORN TO before me this \_\_\_\_ day of \_\_\_\_\_, 2013.

NOTARY PUBLIC in and for the State of  
Washington,

My Commission expires:

THE CITY OF BATTLE GROUND

ATTEST: \_\_\_\_\_  
CITY CLERK

APPROVED as to form and legality this  
day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Brian Wolfe, City Attorney

For the City of LaCenter:

\_\_\_\_\_  
Jim Irish, Mayor (date)

SUBSCRIBED AND SWORN TO before me this \_\_\_\_ day of \_\_\_\_\_, 2013.

NOTARY PUBLIC in and for the State of  
Washington,

My Commission expires:

THE CITY OF LACENTER

ATTEST: \_\_\_\_\_  
CITY CLERK

APPROVED as to form and legality this  
day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Daniel Kerns, City Attorney

For the City of Ridgefield:

\_\_\_\_\_  
Ron Onslow, Mayor (date)

SUBSCRIBED AND SWORN TO before me this \_\_\_\_ day of \_\_\_\_\_, 2013.

NOTARY PUBLIC in and for the State of  
Washington,

My Commission expires:

THE CITY OF RIDGFIELD

ATTEST: \_\_\_\_\_  
CITY CLERK

APPROVED as to form and legality this  
day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Chris Sundstrom, City Attorney

For the City of Vancouver:

\_\_\_\_\_  
Tim Leavitt, Mayor (date)

SUBSCRIBED AND SWORN TO before me this \_\_\_\_ day of \_\_\_\_\_, 2013.

NOTARY PUBLIC in and for the State of  
Washington,

My Commission expires:

THE CITY OF VANCOUVER

ATTEST: \_\_\_\_\_  
CITY CLERK

APPROVED as to form and legality this  
day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Debra Quinn, City Attorney